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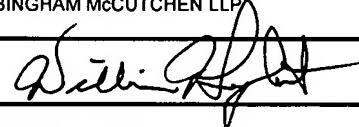
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Total Number of Pages in This Submission	Attorney Docket Number	705786-2001
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## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Supplemental Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<b>Remarks</b>		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	BINGHAM McCUTCHEON LLP		
Signature			
Printed Name	William N. Hughet		
Date	October 9, 2008	Reg. No.	44,481

## CERTIFICATE OF TRANSMISSION/MAILING

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Patent  
Attorney Docket No.: 3183.1000-001/7057862001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: )  
Kin Chung FUNG, et al. )  
Serial No.: 10/081,020 ) Group Art Unit: 3623  
Filed: February 21, 2002 ) Examiner: S. Jarrett  
Title: SYSTEM AND METHOD FOR ) Confirmation No.: 1663  
DETERMINING RECOMMENDED )  
ACTION BASED ON MEASURING AND )  
ANALYZING STORE AND EMPLOYEE )  
DATA (amended December 12, 2007) )

**SUPPLEMENTAL AMENDMENT**

**Attn: Mail Stop Amendments**  
Commissioner for Patents  
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Alexandria, VA 22313-1450

Sir:

This is a further response to the February 4, 2008 Office Action, a Request for Continued Examination and an Amendment having already been filed August 4, 2008. Entry of the present Supplemental Amendment is respectfully requested. The following amendment and remarks are respectfully submitted in response to a telephone interview with the Examiner on September 9, 2008, and reconsideration of the claims is respectfully requested.